First Among Equals

Lecture Outline
Part 1 of 4

Introduction

"Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, 'You shall not muzzle an ox when it treads out the grain,' and, 'The laborer deserves his wages.'" (1 Tim. 5:17-18 ESV)

I.	The Church's D	to H	_ its Elders: 1 Timothy 5:17-18
	F. Honor Those Who L_	W	
	G. Honor Those Who L_	in P	_ and T
	H. The M	of "Labor in Preaching and T	eaching"
	I. R E	to Double Hono	or

First Among Equals

Lecture Outline Part 2 of 4

"Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, 'You shall not muzzle an ox when it treads out the grain,' and, 'The laborer deserves his wages.'" (1 Tim. 5:17–18 ESV)

Th	The Church's Duty to Honor its Elders: 1 Timothy 5:17-18 (cont.)			
E.	The Meaning of "D	Honor"		
F.	The Meaning of the W	ord "Honor"		
G.	The S	_ Basis for M	Honor	

I.

First Among Equals

Lecture Outline Part 3 of 4

"Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, 'You shall not muzzle an ox when it treads out the grain,' and, 'The laborer deserves his wages.'" (1 Tim. 5:17-18 ESV)

II.	Fir	st Among a C_	of E	: L	Among L	
	A.				nt biblical concept to grasp is "f	
				_	ot of "first among equals" (or 1 Tim. ! in their pastoral care a	-
		leadership.				
	B.	Examples:				
		1. Jesus and the	e T A			
		2. P	_ in A			
		3. P	_ and B			

First Among Equals

Lecture Outline Part 4 of 4

"Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, 'You shall not muzzle an ox when it treads out the grain,' and, 'The laborer deserves his wages.'" (1 Tim. 5:17-18 ESV)

III.	Fii	irst Among a Council of Equals: Leaders Among Leaders					
	B.	Examples (cont.):					
		7. E4:11:					
		"And He gave the apostles, and the prophets, and the evangelists, and the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ."					
IV.	A _	of This Doctrine					
	A.	This doctrine is easily a There are two extremes to the concept of equality and diversity with the eldership.					
	В.	What "First Among Equals" D N M					
	C.	A of First Among Equals					
	D.	All this must be balanced out with Jesus' teaching on sl All greatest					
		leaders are, in the end, servants of the people of God. Yet there is the constant danger of exalting one man over all others, making him the "holy man," the P p					

Love Among Elders

Lecture Outline Part 1 of 4

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•	Intro		atian
I -			

I.	In	troduction
	A.	The fall has adversely affected every human relationship.
	B.	The fall has adversely affected every church leadership team.
	C.	The fall can provide opportunities for personal growth and unity.
II.	Bu	ilding solid relationships among elders.
	A.	God has provided the resources for leaders to function in love and unity.
	В.	God has given to us all of the resources that we need to live Spirit-led lives as we work and serve together as leaders, in addition to being role models to the flock.
	C.	Three foundational passages for building love and unity among elders; Colossians 3:14, Ephesians 4:1-3, Ephesians 4:31-32
III.	So	ul maintenance is vital to a leadership team.
	A.	A loving leader must be a healthy leader.
	В.	Leaders set the tone for the whole congregation.
	C.	The health of a leader sets the tone for those he leads.

Love Among Elders

Lecture Outline Part 2 of 4

IV.	Love: The	Key Ing	gredient for	· Elder	Relations
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V.	Lo	ove: The Key Ingredient for Elder Relations
	A.	The Biblical Emphasis on Love
	B.	The Church Leader's Wardrobe
	C.	The Church Leader's Model for Love
	D.	The Church Leader's Mandate for Love
V.	A S	Self-Test to Measure an Elder's "Love Factor"
	A.	In 1 Cor. 13:4–7 substitute "an elder" for "love."
	B.	So as we work together as church leaders, let's make it our goal to: Wear the right wardrobe (put on love) Model love Pursue love
		As leaders of God's people, let's bathe everything we do in love.

Love Among Elders (continued)

Lecture Outline
Part 3 of 4

VI. Check Your Attitude

CI	ieck rour Attitude
A.	You have heard the saying that "attitude is everything." This is especially true as church leaders serve together in the crucible of life.
В.	Right and wrong attitudes
C.	The best attitude: in Philippians 2:5-8, Paul gives us a description of Christ's servant attitude.
D.	Christ's attitude
E.	We who lead the people of God are now called to have this same attitude as we serve.

Love Among Elders

Lecture Outline
Part 4 of 4

VII. Practical Suggestions for Building Love and Unity Among Elders

Fractical Suggestions for Dunting Love and Onity Among Elucis
A. Paul tells the Corinthians: "Let all that you do be done in love." (1 Cor. 16:14)
B. Let me give you a few practical suggestions toward building a more loving and caring environment among the leadership team:
C. Purposely set aside a regular time for praying and sharing personal needs.
D. Design and implement a pledge of protection for the leadership body.
E. Determine to have the hard conversations when needed.
F. Regularly set goals and evaluate progress as a team.
Conclusion
A. We can have a crowded church with countless programs, but it does not guarantee that the leadership team will be healthy and on track spiritually. I want to encourage you to be intentional when it comes to the health of the elder board.
And when the chief Shepherd appears, you will receive the unfading crown of glory." (1 Peter 5:4)

VIII.

Accountability

Lecture Outline
Part 1 of 3

I.	Opening		
II.	A	it, and p	_ about it.
III.	Have r	m	_ of accountability and openness.
IV.	S	_ and practical steps	
V.	R	the c	of sin.
VI.	C		

VII. Resources

/III.	Eff	fective Accountability
	A.	Effective accountability does not r e on accountability.
	В.	Effective accountability is involved e rather than l
	C.	Effective accountability involves someone with m
	D.	Effective accountability involves someone with a (Heb. 13:17).
	E.	Effective accountability should avoid e d (Eph. 5:11-12).
	F.	Effective accountability places the responsibility for c on the person with the p
	G.	Effective accountability must a hold people a

Elder Accountability

Lecture Outline Part 2 of 3

Introduction

IX.	S _	L
	A.	Ministry in the New Testament is s ministry.
	В.	Jesus sent out his disciples t b t
	C.	We all have a profound propensity toward m
	D.	Biblical pastoral ministry is hard work. It should be a s burden, where we h one another and s one another.
	E.	Practical ways to cultivate and foster a among an eldership team: 1. Regular e m
		2. Job d and r

Accountability

Lecture Outline
Part 3 of 3

IX. Shared Leadership (cont.)

₹.	Practical ways to cultivate and foster accountability among an eldership team (cont.)					
	3.	R back.				
	4.	Have i				
	5.	Have elder r				
	6.	Intentional p of one another.				
		he Lord sent them out two by two." We need each other. We cannot be L				
	R	elders.				

Lecture Outline
Part 1 of 4

 General Principles of Good Con 	nmunication
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		1					
F.	Ве	e aware that skillful communication is h w					
	"Bet	tter is open rebuke than hidden love." (Prov. 27:5)					
	1.	In all of Paul's letters, we see his exemplary ability to communicate with others:					
		a) In a cc setting,					
		b) On a m level,					
		c) About serious p, and					
		d) To e and c people.					
	2.	Our Lord Jesus Christ was also a very e communicator.					
	3.	If we want to be good communicators, we have to want to i!					
_	_						
G.	Le	earn to speak g, c, g, and t					
	1.	"A gentle answer turns away wrath, but a harsh word stirs up anger." (Prov. 15:1 NIV)					
	2.	"Sweetness of speech increases persuasiveness." (Prov. 16:21b ESV)					
	3.	"By forbearance a ruler may be persuaded, and a soft tongue breaks the bone." (Prov. 25:15 NASB)					
	4.	"I, Paul, myself entreat you, by the meekness and gentleness of Christ" (2 Cor. 10:1a ESV)					
	5.	"Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear." (Eph. 4:29 NASB)					
		(1) We are to be the kind of speaker who e and builds people up.					
		(2) How we speak must be a for the m					
		(3) Paul says we speak g to those who hear us.					
		(4) How important it is to speak w words and to be careful of e and i speech, or c and c speech.					
	6.	"Let your speech always be with grace [graciousness, attractiveness], as though seasoned with salt." (Col. 4:6a NASB)					

Lecture Outline Part 2 of 4

II. General Principles of Good Communication (cont.)

C.	В	e aware of the ways you b good communication.			
	1.	Lecturing and p			
	2.	Withdrawing or giving "the st"			
	3.	Being easily a or h			
	4.	Monopolizing c			
	5.	Being a			
D.	M	ake a conscious effort to be a pl			
		ow this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for anger of man does not produce the righteousness [that God requires]. (James 1:19 ESV)			
	1.	People want to be heard and u			
	2.	When people come to you, train yourself to l			
	3.	When you are in a conversation with someone, alots of q			
E.	Be p in your communication.				
	1.	Because elders work under shared leadership, we need to be p and d in how we communicate to one another.			
	2.	This is especially true at e m			
	3.	A healthy eldership team promotes an atmosphere that encourages everyone to speak up honestly without fear of r or a			
	4.	Make sure this atmosphere of encouraging communication is maintained in the elders' meetings and in the whole c			
	5.	You must be able to speak to one another without i and f			
	6.	We need to be able to speak to one another clearly, honestly, openly, and sincerely; otherwise we as elders will not be able to make good d			

Lecture Outline Part 3 of 4

III. General Principles of Good Communication (cont.)

F.	Ве	e sure	to clarify r and work a				
	1.		red leadership requires continual c among group members about their areas esponsibility and specific assignments.				
	2.	As t	he saying goes, "What is e business is no one's business."				
	3.	It is	essential that elders clearly communicate:				
		a)	Specific r				
		b)	Special amwritten down in mm				
	4.	Pro	vide adequate i when you give a person a job to do.				
G.	Do	on't sp	oring important d on people.				
	1.		ve seen many d and fights in churches because we as leaders spring isions on people and they have not participated in the decision.				
	2.	When anything you decide on affects another group, you need to have people from those groups p					
		a)	Learn to bring people into the elders' m				
		b)	Learn to communicate with anyone whom your decision will a				
		c)	Our people have w and i that you may not have.				
Н.	St	op the	e r m before it stops you.				
	1.	F	, o communication with the congregation stops church rumors.				
	2.	An a	area where this is extremely important is c d				
		a) b)	If there is some type of conflict among key people in the church, do not w! Step out in f of the problem and talk to the congregation!				
	3.		en there are major controversies or misunderstandings, it is crucial for the elders tocommunicate.				
	4.		as elders must c clearly and let the people know that you are hsituation.				
		a)	Tell them to come to you if you have questions, not to ask op				
		b)	In some very severe situations where the church's survival is at stake, you may need to release some p i about the situation.				

c)	I the groups or the families who are immediately involved in the ugly
	situation. Meet with them on a more intimate basis to discuss the situation and give
	them instructions on how to handle it.
d)	As the elders, we remind them of proper Christian c They must not start r They don't have all the f
e)	You must stop the g and tale-bearing before it starts. Tell the congregation that those are s!

Lecture Outline
Part 4 of 4

IV. Elders are to Model Good Communication within the Church Body

F.	Ele	ders C	ommunicating within the E					
	1.		s can be done very practically and easily by going out to l together, or going together.					
	2.	Get to k one another!						
		a)	If you k and t one another, you will be better communicators because you u one another.					
		b)	If there is s or distrust, every little thing will be misunderstood or taken in the wrong way.					
		c)	You should get to know how the others speak and their s and w					
		d)	You must learn how to communicate within the elders' m and on i bases. Every meeting, you should be practicing good communication with your fellow elders.					
		e)	If there are communication snags, you need to try to r those and openly talk about them among yourselves.					
		f)	Learn to l and enjoy one another.					
	3.	Do r	o not be a p eldership; be active in your communication.					
	4.	_	If you have a p with another elder in communication or understanding, get together over a meal and discuss the problem.					
	5.	As e	ders, we:					
		a)b)c)d)e)	H one another P one another C one another S one another Study and seek to u one another					
G.			ommunicating to the C					
	1.	Idea	s for improving your communication with the congregation:					
		a) b)	P line Church					

		d) S morning					
	2.	However you choose to do it, it is crucial to communicate with the c					
	3.	Bring in g to your elders' meetings.					
	4.	Don't be afraid to repeat your v over and over to the church.					
	5.	Every five years, we hand out a big s to our congregation.					
	6.	We want them to e us and e the church.					
H.	G	within the Church Communicating with One Another					
	1.	The e and d need to communicate.					
	2.	Maybe the w ministry needs to get together with the y ministry to discuss areas that they are overlapping.					

Self-Discipline

Lecture Outline Part 1 of 4

V. Self-Control

	or an overseer, as God's steward, must be abo lf-controlled [sensible], upright, holy, and d		•
A.	Disciplined or self-controlled refers to especially over one's bodily d		and passions,
B.	A F of the S "The fruit of the Spirit is love, joy, peace, s_	" (Gal. 5:22-23)	
C.	The Wisdom of P "Whoever is slow to anger is better than the n who t a city." (Prov. 16:32)	n, and he who r	his spirit than he
	"A man without self-control is like a c	broken into and left without w	" (Prov. 25:28)
D.	The Spiritual Athlete Every athlete exercises s in we an imperishable. So I do not run aimlessly body and keep it under control, lest after prea 9:25–27)	y; I do not box as one beating t	he air. But I discipline my

Self-Disc	_] your	rself for godliness." (1 Tim. 4	7)
			g	
		and s	of the Bible, and respo	onsible Christian

Self-Discipline

Lecture Outline
Part 2 of 4

III.	Steps to	Cultivate a	Self-Disci	plined	Life
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A.	Make a c	d to be a self-disci	plined person.
B.	Pray c	and persistently about d	greater self-control.
C.	Start s	and achieve small v fin	rst.
D.	Stop p	before it stops you.	
E.	Have someone h	old you a	

Self-Discipline (continued)

Lecture Outline Part 3 of 4

IV.	Practical	Steps	for	Organiz	zing a	Busy	Life

A.	Organize your life and s with it.		
В.	Use a daily p, c, or digital p		
C.	P your day and your week.		
D.	Create a c		
E.	Organize your ws		
F.	Be ot		
G.	When you work, w		
Н.	Do not be a s to your p		

Self-Discipline (continued)

Lecture Outline Part 4 of 4

V. Practical Steps for Organizing a Busy Life

I.	Learn to seize s u of time.	
J.	Understand the principle of f	
K.	Ft with your responsibilities.	
L.	Do the h and most i job first.	
M.	Plan for r, e, and f	
N.	Take care of your b	
0.	Learn to say n	
P.	Get c from someone who has a w	life.
Q.	Seek to be disciplined in e a of your life.	

Conclusion